

**Louisiana  
Assembly on School-  
Based Health Care State  
Conference  
April 12-13, 2012**



**CALL FOR SPEAKER ABSTRACTS**

The Program Committee is now accepting abstracts for 2012 conference!

**DEADLINE: January 31, 2012**

**Objectives for the conference:**

- Present evidenced-based clinical information to assist medical and mental health providers in providing care in school-based health centers.
- Provide staff of health centers and others with information about emerging trends in health care management, legislation and policy issues, and professional education.
- Present best practices in health center team integration and work flow in a school-based health centers
- Create opportunities for information about new technology, products, medication, and other health-related resources.
- Disseminate current administrative strategies to increase productivity, collaboration, and enhance services to clients and schools.

**Presentations accepted in the following areas:**

- Emergent and acute care practice in medical and mental health
- Mental health practice and challenges
- Team work integrating medical and mental health
- Other services provided to students and their families through school-based health centers
- Chronic and acute care management
- Administration of multiple sites
- Parent and student advisory councils

**Guidelines for submission:** All abstracts undergo peer review. Please follow the instruction carefully as incomplete abstracts will not be reviewed.

- Abstracts must be no more than 250 words. Do not put any personal identification in the abstract.
- The body of the abstract should include a description of the project or subject matter, methodology if applicable, analysis, and results as indicated.
- All authors need to submit a short biographical summary highlighting past experience.
- Complete the abstract information and send it to Tracy Parker ([tracyparker@cox.net](mailto:tracyparker@cox.net)).

**Complete Title of Abstract:**

**Primary Author Name and Credentials—includes name, city/state, e-mail address, phone, and fax information.**

**Co-authors names and credentials.**

**Presentation type: choose one**

**Breakout session (50 minutes)**

**Panel or seminar presentation (100 minutes with break during the presentation)**

**Poster**

**Presentation objectives. At the end of this activity, the learner will be able to:**

**Include 3 objectives at a minimum—may have more than 3.**

**Teaching strategies—choose all that apply.**

**Didactic**

**Interactive**

**Discussion**

**Abstract (250 words)**

**If selected, I agree to present at the 2012 LASBHC conference. I give permission for duplication of my abstract for inclusion in the electronic or hard copy of the Conference Program Book and promotional materials.**

**Signature of primary presenter: \_\_\_\_\_ Date of submission \_\_\_\_\_**

**Only electronic submissions accepted—must be typed.**

**DEADLINE FOR SUBMISSION: January 31, 2012**